**2020 ASEAN - UPI BOOKPEDIA 5.0 COMPETITION**

**Presented By BEM KEMA PERPUSINFO**

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# **General Conditions for Competitors**

- The competitions are intended for PUBLIC validated by identity card

- The competitions that can be participated are essay, infographic, and photography

- Participants are individuals, NOT TEAMS

- Participants do a register via this following link: <http://bit.ly/UBP5CompetitionRegister>

- Participants pay a registration fee: 35,000.00 IDR for Indonesians and 7 USD for other countries that valid for each competition category to the account number: 0820341233 - ADIVA KHAFIFATI (BNI) or 1-779-57068-0 – RIFA NADILA (BII MAYBANK)

- Participant may submit MAXIMUM 2 PIECES of work

- All the works that are contested have never been included in any competition, have never won a competition of the same type and have never been published. Evidenced by attaching the Originality Sheet which can be seen at the end of the competition guidelines page

- All works contested must not contain elements of provocation, violence, racial intolerance or pornography

- The committee has the right to publish the works that sent by the participant but the copyright still belongs to the participant

- Awarding of prizes to the winners will be held at the NATIONAL CONFERENCE on March 26, 2020. Winners will be invited to attend the event (transport and others will be borne by the winners)

- If unable to attend the National Conference, the prize will be sent to the winner's address.

- All participants will receive ASEAN-LEVEL E-CERTIFICATES which will be sent by e-mail

- For further questions, please contact: Mahda Aulia – (+62)89658555980 via Whatsapp

- Follow our Instagram account: **upibookpedia** for more information about this competition

# **Timeline for the Contest**

- Registration and Submission of Works : 31 January - 15 March 2020
- Deadline : March 15, 2020
- Assessment of Works : March 16 - 23, 2020
- Announcement of Winners : March 24, 2020
- Prize distribution : March 26, 2020

# **Essay Writing Competition**

## **I. THEME**

 "*Bring Digital Literacy to the Next Level*"

## **II. ESSENTIAL PROVISIONS**

1. Participants wrote essays in accordance with the given theme
2. Write the title that following the specified theme
3. The paper is written in the format:

- Times New Roman font type; size 12 pt; space of 1.5

- A4 paper size

- Margins 4, 3, 3, 3 (Left, Right, Up, Down)

1. The paper must be original
2. The paper is written in 3-5 pages
3. The paper contains three parts which do not need to be explicitly mentioned, viz introduction, contents, and conclusions
4. Add bibliography at the end of the paper page using *APA* Guidelines

## **III. TERMS OF DELIVERY WORKS**

1. Each participant sent an essay following the theme that have been determined in **.pdf** format
2. Each participant attached the scanned Originality Sheet along with the paper
3. Files that must be attached are:
* Proof of transfer of registration fees (photo/scans)
* Original identity card (photo/scans)
* 6x4 size photographs

All in .jpg / .jpeg format

1. Each participant is required to upload an essay, Originality Sheet, scan or photo of an identity card, a scan or photo of proof of payment transfer, put in one folder and made into **.rar** format
2. Essay file naming format: **Full Name\_ Essay Title**
3. Folder name format: **ESSAY\_Full Name\_Institution’s Name**
4. Sent by e-mail to **upibookpedia@upi.edu** with the subject: **ESSAY COMPETITION**

## **IV. SELECTION AND JUDGING**

1. Assessment aspects:
* Writing: Compliance with the writing requirements (10%)
* Language use: clarity and accuracy (10%)
* Originality, innovative ideas, accurate references (40%)
* Argumentation: the ability to analyze, develop ideas (40%)
1. The decision of the jury is final and cannot be contested
2. If it is proven to have committed a violation, participants will be disqualified.

## **V. REWARD**

* 1st Winner : Trophy + Printed Certificate + Cash
* 2nd Winner : Trophy + Printed Certificate + Cash
* 3rd Winner : Trophy + Printed Certificate + Cash

# **Infographic Design Competition**

## **I. THEME**

 "How Library Promote Literacy in Digital Era"

## **II. INFOGRAPHIC PROVISIONS**

1. Participants make infographic according to the theme
2. Make a title for the infographic work
3. Creative, innovative, informative, and educative
4. Add the reference sources
5. Format of work:
* Square shaped (1:1)
* Format: .jpg, .jpeg or .png
* Resolution: 300 dpi
* Size: 15 MB (maksimum)

## **III. TERMS OF DELIVERY WORKS**

1. Each participant sends infographic according to theme specified in **.jpg**, **.jpeg** or **.png** format
2. Each participant attached the scanned Originality Sheet along with the work in **.pdf** format
3. Files that must be attached, namely:
* Proof of transfer of registration fees (photos or scans)
* Original identity card, (photos or scans)
* 6x4 size photographs

All in .jpg / .jpeg format

1. Each participant is required to upload infographic works, Originality Sheets, scans or photo identity card, scans or photos of proof of payment transfers, put in one folder and made into .rar format.
2. Format for naming infographic files: **Full Name\_Infographic Title**
3. Format the name of the folder: **INFOGRAPHIC\_ Full Name\_Institution’s Name**
4. Sent by e-mail to **upibookpedia@upi.edu** with the subject: **INFOGRAPHIC COMPETITION**

## **IV. SELECTION AND JUDGING**

 a. Assessment aspects:

 - Compliance with the theme (15%)

 - Originality (35%)

 - Delivery of ideas / Quality of delivery of messages in a creative, innovative, informative (50%)

 b. The decision of the jury is final and cannot be contested.

 c. If it is proven to have committed a violation, participants will be disqualified.

## **V. REWARD**

* 1st Winner : Trophy + Printed Certificate + Cash
* 2nd Winner : Trophy + Printed Certificate + Cash
* 3rd Winner : Trophy + Printed Certificate + Cash

# **Smartphone Photo Contest**

## **I. THEME**

 "Public Reader"

## **II. RULES OF COMPETITION**

1. The photos included are following the theme that has been determined
2. Each photo must be given a title related to the theme
3. Provide additional description for the photos taken (the story about the photo, the meaning contained, etc.) in the body of e-mail
4. Photos must be original
5. The camera that can be used is a SMARTPHONE CAMERA with a minimum resolution of 8 MP (megapixels)
6. The minimum pixel is 2000 and the minimum size is 2 MB
7. Not allowed to use professional cameras (DSLR, mirrorless, pocket cameras)
8. It is permissible to process digital BUT only to the extent of improving photo quality (brightness, level, contrast, cropping) without changing the authenticity of the work
9. Photos can be in the form of color or black and white
10. Participants are not allowed to send photos in the form of a combination (more than one photo combined)
11. Participants are not allowed to delete or change elements in one photo.

## **III. TERMS OF DELIVERY WORKS**

1. Each participant sends photo according to the theme that has been specified in **.jpg or .jpeg** format
2. Each participant makes attachments to the scanned Originality Sheet in the **.pdf** format
3. Files that must be attached, namely:
* Proof of transfer of registration fees (photos or scans)
* Original identity card, (photos or scans)
* 6x4 size photographs

All in .jpg / .jpeg format

1. Each participant is required to upload photography works, Originality Sheets, scans or photo identity card, scans or photos of proof of payment transfers, put in one folder and made into **.rar** format.
2. Format for naming photo files: **Full Name\_Photo Title**
3. Format the name of the folder: **PHOTOGRPHY\_ Full Name\_Institution’s Name**
4. Sent by e-mail to **upibookpedia@upi.edu** with the subject: **PHOTO CONTEST**

## **IV. SELECTION AND JUDGING**

1. Assessment aspects:
* Compliance with the given theme (10%)
* Originality (30%)
* Image composition (20%)
* Ideas, creativity, uniqueness, and message (40%)
1. The decision of the jury is final and cannot be contested.
2. If it is proven to have committed a violation, participants will be disqualified.

## **V. REWARD**

* 1st Winner: Trophy + Printed Certificate + Cash
* 2nd Winner: Trophy + Printed Certificate + Cash
* 3rd Winner: Trophy + Printed Certificate + Cash

# **ORIGINALITY SHEET**

The undersigned below:

Full Name : ................................................................................................
Agency Name : ................................................................................................
Competitions Attended : ................................................................................................
Title of Work : ................................................................................................

Stating that my work entitled “...” is my own work (without plagiarism) and has never been included in similar commissions. If proven to be violating and did not apply the applicable provisions, I agree to disqualified from the UPI BOOKPEDIA 5.0 competition. I made this without coercion from anyone.

City, Date-Month-Year
6,000 stamps

Signature
Full name